**Graduate Institute of Building and Planning, National Taiwan University**

**Recommendation Form**

**Applicant**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Recommender Name**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Institutional Affiliation**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title/Position**：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **What is your relationship with the applicant?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **How long have you known the applicant, and in what capacity?**
3. **Please rate the applicant on the following criteria:**

**(1)** **Academic and Intellectual Attributes**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Exceptional (top5%) | Excellent (top10%) | Good(top30%) | Average | Below average | Unable to Judge |
| Intellectual ability |  |  |  |  |  |  |
| Professionalism |  |  |  |  |  |  |
| Analytical ability |  |  |  |  |  |  |
| Academic interest and motivation |  |  |  |  |  |  |
| Contributes in the classroom |  |  |  |  |  |  |
| Written/Oral communication |  |  |  |  |  |  |

**(2) Personal Qualities**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Exceptional (top5%) | Excellent (top10%) | Good(top30%) | Average | Below average | Unable to Judge |
| Maturity |  |  |  |  |  |  |
| Initiative/ Independence |  |  |  |  |  |  |
| Originality/ Creativity |  |  |  |  |  |  |
| Dependability/Responsibility |  |  |  |  |  |  |
| Leadership |  |  |  |  |  |  |
| Ability to work with others |  |  |  |  |  |  |
| Open-mindedness |  |  |  |  |  |  |

1. **Please indicate the strength of your overall recommendation：**

□Highly Recommend □Recommend □Recommend with Reservations □Do Not Recommend

1. **Please use the space below for your comments regarding the applicant’s strength and weakness (in terms of academic and intellectual attributes, and personal qualities) which would support or impede the attainment of his/her educational goals. Please feel free to attach a separate sheet on letterhead. Thank you.**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_